



**LICENSING PANEL**  
**MONDAY 11 JULY 2005**  
**7.30 PM \***

**PANEL AGENDA (LICENSING AND GENERAL PURPOSES)**

**COMMITTEE ROOM 1&2**  
**HARROW CIVIC CENTRE**

\* THERE WILL BE A BRIEFING FOR MEMBERS AT 7.00 PM IN COMMITTEE ROOM 4

**MEMBERSHIP (Quorum 3)**

**Chair: (To be appointed)**

**Councillors:**

**Idaikkadar**

**Mrs Bath  
Knowles**

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact: Michelle Fernandes, Committee Administrator**  
**Tel: 020 8424 1542 E-mail: michelle.fernandes@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**LICENSING PANEL**

**MONDAY 11 JULY 2005**

**AGENDA - PART I**

1. **Appointment of Chair:**

To appoint a Chair for the purposes of this meeting.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

5. **Minutes:**

That the minutes of the meetings held on 11 May and 22 June 2005, be deferred until printed in the next Council Bound Minute Book.

6. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).

7. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

8. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).

Enc. 9. **Procedure to be Followed at an Oral Hearing:** (Pages 1 - 2)

- Enc. 10. **Application for Variation of Hours at Harrow Town Sports Club, Rayners Lane during Transitional Period:** (Pages 3 - 42)  
Report of the Chief Environmental Health Officer.
- Enc. 11. **Application for Variation of Hours at Horseshoe Bar, Eastcote Lane, South Harrow during Transitional Period:** (Pages 43 - 88)  
Report of the Chief Environmental Health Officer.
12. **Any Other Business:**  
Which the Chair has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II - NIL**